

“Mwana wa Mbeli”

CALL: Mwana wa mbeli, bayaye*

RESPONSE: Mwana wa mbeli

CALL: Bayaye

RESPONSE: Mwana wa mbeli, ne shikhoyelo

CALL: Leri makura ka mwa kula

RESPONSE: Mwana wa mbeli

CALL: khubeshe mwana

RESPONSE: Mwana wa mbeli, ne shikhoyelo

CALL: [Kaluna]** weru nu Mmwana wa mbeli, bayaye

RESPONSE: Mwana wa mbeli

CALL: Nuwundi noho, bayaye

RESPONSE: Mwana wa mbeli, ne shikhoyelo

CALL: Mwana wa mbeli na khulumakhu***

RESPONSE: Mwana wa mbeli

CALL: Walula muno

RESPONSE: Mwana wa mbeli, ne shikhoyelo

“The Firstborn”

CALL: *The firstborn [Hey, hey]*

RESPONSE: *The firstborn*

CALL: *[Hey, hey]*

RESPONSE: *The firstborn is a source of pride*

CALL: *Bring the oil that you bought*

RESPONSE: *The firstborn*

CALL: *To apply on the child*

RESPONSE: *The firstborn is a source of pride*

CALL: *Our [insert name]* is the firstborn*

RESPONSE: *The firstborn*

CALL: *Is this the one or is there another one*

RESPONSE: *The firstborn is a source of pride*

CALL: *The firstborn causes pain*

RESPONSE: *The firstborn*

CALL: *Very painful*

RESPONSE: *The firstborn is a source of pride*

*Bayaye is a shout to get someone or a crowd's attention.

**Part of the tradition is calling people's names into the celebration. Have your students practice singing their own names or names of others in the class during the “call sections.”

***Khulumakhu literally means “to bite” and refers to labor pains.